

TITLE TO REAL ESTATE BY A CORPORATION
508 Butler Springs Road
Greenville, S. C. 29615
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

BOOK 1124 PAGE 705

REC'D S.C.
APR 28 '80
MRSLEY

KNOW ALL MEN BY THESE PRESENTS, that MERRILL LYNCH RELOCATION MANAGEMENT, INC.
A Corporation chartered under the laws of the State of California and having a principal place of business at
Atlanta, State of Georgia, in consideration of Sixteen Thousand Five Hundred
Twenty-eight and 06/100 (\$16,528.06) Dollars and assumption of the mortgage ~~XXXXXX~~
indebtedness as recited hereinbelow
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto ALVIN A. TOMPKINS and OUIDA V. TOMPKINS

All that piece, parcel, or lot of land situate, lying and being in Greenville
County, South Carolina on the Southeastern side of Butler Springs Road, and
being known and designated as Lot 3 on Plat of Heritage Hill, recorded in
the R.M.C. Office for Greenville County, South Carolina in Plat Book YY at
Page 187 and having according to said plat the following metes and bounds:

BEGINNING at a point on the southeastern edge of Butler Springs Road, the
joint front corner of Lots 3 and 4 and running thence along the line of
Lot 4, S. 76-30 E., 159.9 feet to a point; thence S. 13-29 W., 105.1 feet
to a point; thence along a line of Lot 2, N. 76-30 W., 159.8 feet to a
point on the southeastern edge of Butler Springs Road; thence along the
southeastern edge of said road N. 13-30 E., 105 feet to the beginning
corner, and being the same property conveyed by a deed from H. Gene Puckett
and Andrea A. Puckett to Merrill Lynch Relocation Management, Inc., dated
March 14, 1980, and recorded on April 28, 1980, in
the R.M.C. Office for Greenville County, South Carolina in Deed Book 1124
at Page 699.

This property is subject to existing easements, restrictions and rights-of-
way upon or affecting said property. 12-271-277.4-1-3

The grantees herein assume and agree to pay the balance due on that certain mortgage in
the original principal sum of \$50,500.00 given by H. Gene Puckett and Andrea A. Puckett,
to Collateral Investment Company, dated June 26, 1979, and recorded in the R.M.C. Office
for Greenville County, South Carolina, in Mortgage Book 1471 at page 388; the principal
balance due on this mortgage being \$51,371.94.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX

GREENVILLE COUNTY
033025
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ APR 28 '80
PB 10811
18.70

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 3rd day of April 19 80

SIGNED, sealed and delivered in the presence of:

MERRILL LYNCH RELOCATION MANAGEMENT, INC.

A Corporation

Claire de Montigny

Dr. W. Edmondson
President Assistant Secretary

John Garrison

A. Clyde Redgill
Secretary Assistant Secretary

Notary Public, Georgia State at Large
My Commission Expires Jan. 16, 1983

STATE OF SOUTH CAROLINA } Georgia
COUNTY OF ~~South Carolina~~ Fulton } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3rd day of April 1980
John Garrison (SEAL)

Claire de Montigny

Notary Public for South Carolina
My Commission Expires Jan. 16, 1983

RECORDED APR 28 1980 day of _____ 19 _____ at 10:09 A. M., No. 31578
277.4

50705

4328 RV-2